

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2012-13 - Budget Release Order for Rs. 9,67,00,000/- to CHIEF ENGINEER (PROJECTS), NORTH COASTAL DISTRICTS Orders -  
Issued.

**FINANCE ( Expenditure PWD ) DEPARTMENT**

G.O.Rt.No.: 459

Dated: 12-02-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.85, Finance (BG.I) Department, dt.31-03-2012
3. G.O.Ms.No.94, Finance (BG.I) Department, dt.02-04-2012

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**ORDER:**

In pursuance of the orders issued in references read above, the CHIEF ENGINEER (PROJECTS), NORTH COASTAL DISTRICTS is hereby issued a Budget Release Order for an amount of Rs.9,67,00,000/- (Rupees Nine Crores Sixty Seven Lakhs) Plan from the BE provision 2012-13 towards adjustment of Pending Land Acquisition Accounts for 2011-12 duly providing additional funds wherever required in relaxation of Treasury Control Orders pending submission of Supplementary Estimates at appropriate time during C.F.Y. 2011-12 under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 12-13	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 12-13	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Mahendra Tanaya River Flood Flow Canal <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	4701-03-245-11-26-530-532	V	5,00,00	9,67,00	..	14,67,00	5,00,00	9,67,00	..
<b>Total</b>			<b>5,00,00</b>	<b>9,67,00</b>	<b>..</b>	<b>14,67,00</b>	<b>5,00,00</b>	<b>9,67,00</b>	<b>..</b>

The (**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

To  
**IRRIGATION & COMMAND AREA DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**CHIEF ENGINEER (PROJECTS), NORTH COASTAL DISTRICTS**  
**The Director Works and Accounts, A.P., Hyd.**  
**The Finance (BG.I) Dept.**  
**The Reins (Budget Computers)**  
**The Accountant General A.P.Hyd**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**